

Maine Volunteer Lake Monitoring Program  
**Suspicious Invasive Aquatic Plant Documentation Form** (04/09)



Please fill out ALL information that applies and include this form with any plant specimen sent to VLMP for identification. An attached map showing the location where the plant or plant fragment was collected may be useful. Mark rooted plants with weighted buoy and obtain specimen. **DO NOT ATTEMPT TO REMOVE ENTIRE PLANT.** Fill out one form for each specimen collected, unless specimens were collected in the same location.

**Please contact VLMP prior to shipping or delivering. Thank you!**

VLMP • 24 Maple Hill Road, Auburn, ME 04210 • (207)783-7733 • vlmp@mainevlmp.org

Plant collected by: \_\_\_\_\_

Plant submitted by: \_\_\_\_\_

Affiliation: \_\_\_\_\_

(IF DIFFERENT)  
 Affiliation: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Town: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Town: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ IPP: /IPPCert# \_\_\_\_\_ - \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Sample Information**

Date Collected: \_\_\_\_/\_\_\_\_/\_\_\_\_ Waterbody: \_\_\_\_\_ MIDAS: \_\_\_\_\_

Town: \_\_\_\_\_ County: \_\_\_\_\_

Have you contacted:  VLMP  DEP *If not please call VLMP at 783-7733.*

Mail or Deliver Samples to:  
 VLMP, 24 Maple Hill Road  
 Auburn, ME 04210

Date of contact \_\_\_\_/\_\_\_\_/\_\_\_\_ Name of contact: \_\_\_\_\_

Sample/Photo was:  Mailed  Delivered  Emailed Date sent: \_\_\_\_/\_\_\_\_/\_\_\_\_

Check if specimen from a Courtesy Boat Inspection

Check if specimen from a live plant in the waterbody

Boat Entering  Boat Leaving

Was the plant rooted?  Yes  No

CBI Sample ID # \_\_\_\_\_

Location where the plant specimen was collected:  
 \_\_\_\_\_  
 \_\_\_\_\_

Name/location of boat launch:  
 \_\_\_\_\_  
 \_\_\_\_\_

Did you mark the location?  Yes  No

Describe: \_\_\_\_\_

Map showing specimen location attached:  Yes  No

**Staff Use Only**

Date specimen arrived: \_\_\_\_/\_\_\_\_/\_\_\_\_ Received by: \_\_\_\_\_

Sample identified by: \_\_\_\_\_ Affiliation: \_\_\_\_\_

Sample identification: \_\_\_\_\_ Date of ID: \_\_\_\_/\_\_\_\_/\_\_\_\_

Degree confidence (circle one): P H M L

Invasive Aquatic Plant? (circle one): Y N S P

Submitter contacted? \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Further action(s) warranted:  Yes  No Action(s) Comp.

Comments: \_\_\_\_\_

DATA ENTRY

Record # \_\_\_\_\_

Entered By \_\_\_\_\_

Entry Date \_\_\_\_/\_\_\_\_/\_\_\_\_